## THURSFORD PARISH COUNCIL

Parish Clerk and RFO : Kerry Harris 89 The Street, Barney, Norfolk

Tel 01328822583 email Parishclerk_thursford@yahoo.com
Dear Councillors
$9^{\text {th }}$ January 2023
You are summoned to the Parish Council Meeting of Thursford Parish Council at 7.00pm on Monday $16^{\text {th }}$ January 2023 at Thursford Methodist Church

Kerry Harris, Parish Clerk
Agenda

1. Welcome and to consider apologies and reasons for absence
2. To receive declarations of Interest and request for dispensations in any of the agenda items
3. To Approve the Minutes of the Parish Council Meeting held on $14^{\text {th }}$ November
4. Matters arising from the Minutes (for information only), not included on the agenda
5. Open forum for Public Participation
6. Receive reports from NNDC CIIr Kershaw, NCC Cllr Aquarone if attending
7. An opportunity for members of the public to raise questions or concerns
8. To receive a report on the NNDC Town and Parish Engagement Forum
9. To discuss any planning matters
10. Planning matters since close of the agenda
11. Financial and Governance Matters
12. To Approve the Cashbook and Payments List
13. To Approve the following updated policies:

Complaints Policy, FOI and Guide to Information, Guide to members of the public, Data Protection Policy
9. To note Correspondence since the last meeting
10. To Approve the date for the March Litter Pick
11. To receive an update on the recording of the Methodist Church as a Community Asset
12. To receive an update on actions for Thursford Cemetery and to Approve any costs for necessary maintenance
13. To receive an update on Highways Matters
14. To Approve the format and invitees to the Annual Parish Meeting on $6{ }^{\text {th }}$ March
15. To Approve content for the Tablet and request contributions to be sent to the Clerk by $27^{\text {th }}$ January
16. To note date of next Parish Council meetings: $13^{\text {th }}$ March, $22^{\text {nd }}$ May, $4^{\text {th }}$ September, $20^{\text {th }}$ November. The date for the Annual Parish Meeting is March $6{ }^{\text {th }}$.
17. Any Other Business - for information only
18. To close the meeting

Attached: Minutes (November meeting), Cashbook, Complaints policy, FOI \& Guide to Information, Guide to Members of the Public, Data Protection Policy

